| SOLICITATION | N/CONTRACTA OR TO COMPLET | | | | | 1. REQUISI 96311M-31 | | MBER | | | PAGE 1 C | F | 3 |
|---|-------------------------------|---------------------|--------------|-----------------|--|-------------------------|---------|----------------|--|-------------------------------|---------------------------|-----------|----------|
| 2. CONTRACT NO. | TO COM LET | 3. AWARD/EFFE | | ORDER N | | 1 | - 1 | CW31-03 | | I . | . SOLICITATI 7-Jul-200 | | JE DATE |
| 7. FOR SOLICITATION INFORMATION CALL | | a. NAME JACQUELI | HENDERSON | ١ | | | 1 | LEPHONE N | NUMBER (No Colle | , I. | OFFER DUI | | |
| 9. ISSUED BY CONTRACTING DIV PO BOX 1715 BALTIMORE MD 212 | | CODE CV | W31 | 10 | SET ASID | RICTED | % FOR | 11 DE BL | DELIVERY FOR STINATION UNL OCK IS MARKED SEE SCHEDUI 13a. THIS CON UNDER DPAS | ESS) LE ITRACT IS A | | | VIS |
| | | | | | | | | 13 | b. RATING | | | | |
| TEL: 410-962-56 FAX: 410-962-09 | | | | | IC: 3829 IZE STANDAI | RD: 500 | | | . METHOD OF SO | OLICITATIO IFB | | RFP | |
| 15. DELIVER TO ADMINISTRATIVE BRA RANDALL HILL 5900 MACARTHUR BLV WASHINGTON, DC 203 TEL: 202-764-2727 FAX | VD NW 815-0220 | CODE E25 | 50100 | 16 | . ADMINISTE | RED BY | | <u>'</u> | | COD | E | | |
| 17a.CONTRACTOR/ | OFFEROR | CC | ODE | 18 | 18a. PAYMENT WILL BE MADE BY CODE | | | | | | | | |
| TEL. | | FACIL CODE | | | | | | | | | | | |
| 11 1 | IF REMITTANCE ESS IN OFFER | IS DIFFERE | NT AND PUT | | 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a. UNLESS BLOCK BELOW IS CHECKED SEE ADDENDUM | | | | | | | | |
| 19. ITEM NO. | | | OF SUPPLIE | | | TILONED | | QUANTI | | 23. UN | IT PRICE | 24. A | MOUNT |
| | | S | SEE SCHED | UI F | | | | | | | | | |
| 25. ACCOUNTING A | ND APPROPRIATIO | | <u> </u> | ULL | • | | | 26. TOTA | TAL AWARD AMOUNT | | | | |
| | ION INCORPORATE | | | | | | | |). ADDE | | RE ARE | | TTACHED |
| 27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE F 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN X TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL S TO THE TERMS AND CONDITIONS SPECIFIED HEREIN. | | | | JRN ELIVER A | 2 COPIES 29. AWARD OF CONTRACT: REFERENCE R ALL ITEMS SET OFFER DATED . YOUR OFFER ON SOLICITATION | | | | | | | | |
| 30a. SIGNATURE | OF OFFEROR/ | CONTRACTO | ıR | | 31a.UNITE | ED STATES | OF AME | ERICA (SIG | NATURE OF CONT | FRACTING OI | FFICER) 31 | c. DAT | E SIGNED |
| 30b. NAME AND TITLE OF SIGNER (TYPE OR PRINT) 30c. DATE SIGNE | | | | IGNED | D 31b. NAME OF CONTRACTING OFFICER (TYPE OR PRINT) TEL: EMAIL: | | | | | | | | |
| 32a. QUANTITY I | INSPECTED A | CCEPTED, AND | CONFORMS TO | | 33. SHIP N | | _ | . VOUCHE | R NUMBER | 35. AMOL CORF | JNT VERI RECT FOR | FIED ? | |
| 32b. SIGNATURE OF AUTHORIZED GOVT. 32c. DATE REPRESENTATIVE | | | | 36. PAYN | MENT COMPLE | TE | PARTIAL | | 37. CHEC | K NUMBI | ĒR | | |
| 41a. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT | | | | IENT | 38. S/R ACCOUNT NUMBER 39. S/R VOUCHER NUMBER | | | | //BER | 40. PAID | BY | | |
| 41b. SIGNATURE AND TITLE OF 41c. DATE | | | | | 42a. RECEIVED BY (Print) | | | | | | | | |
| CERTIFYING OFFICER | | | | | 42b. RECEIVED AT (Location) | | | | | | | | |
| | | | | | 42c. DATE REC'D (YY/MM/DD) 42d. TOTAL CONTAINERS | | | | | | | | |

Section SF 1449 - CONTINUATION SHEET

ITEM NO SUPPLIES/SERVICES QUANTITY UNIT UNIT PRICE AMOUNT 0001 1 Kit

00031002A - QUEST MODEL 2900

FFP

CONTRACTOR SHALL FURNISH ALL LABOR, MATERIAL AND EQUIPMENT NECESSARY TO PROVIDE THE FOLLOWING ITEMS: QUEST MODEL 2900 SOUNDLEVEL METER (30010) WITH OB-300 OCTAVE BAND ANALYZER AND CALIBRATOR. P.O.C.: RANDALL HILL (202)764-2727, CONTRACTING P.O.C.: JACKIE HENDERSON (410)962-3529 *****IMPORTAMT NOTE**** THE MANUFACTURER OF THE

EQUIPMENT MUST BE QUEST.

PURCHASE REQUEST NUMBER: 96311M-3169-4684

NET AMT

FOB: Destination

ITEM NO SUPPLIES/SERVICES QUANTITY UNIT UNIT PRICE AMOUNT

0002 1 Kit
QUESTTEMP 36 WBGT MONITOR WITH CASE

FFP

PURCHASE REQUEST NUMBER: 96311M-3169-4684

NET AMT

FOB: Destination

INSPECTION AND ACCEPTANCE TERMS

Supplies/services will be inspected/accepted at:

| CLIN | INSPECT AT | INSPECT BY | ACCEPT AT | ACCEPT BY |
|------|------------|------------|-----------|------------|
| 0001 | N/A | N/A | N/A | Government |
| 0002 | N/A | N/A | N/A | Government |

DELIVERY INFORMATION

| CLIN | DELIVERY DATE | QUANTITY | SHIP TO ADDRESS | UIC |
|------|---------------|----------|--|---------|
| 0001 | 31-JUL-2003 | 1 | ADMINISTRATIVE BRANCH RANDALL HILL 5900 MACARTHUR BLVD NW WASHINGTON, DC 20315-0220 202-764-2727 FOB: Destination | E250100 |
| 0002 | 31-JUL-2003 | 1 | (SAME AS PREVIOUS LOCATION) FOB: Destination | E250100 |